dl, CORINTHIANS.   
 180 VII. 37—40.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 daughter, in ease she should pass gin, if she pass the flower   
 the flower of her age, and if it must of her age, and need so   
 needs be so, let him do what he require, let him do what   
 will; he sinneth not: let them he will, he sinneth not : let   
 marry. 87 But he that standeth them marry. 37 Neverthe-   
 stedfast in his heart, having no less he that standeth sted-   
 neeessity, and hath power in respect |fast in his heart, having   
 of his own will, and hath deter- no necessity, but power   
 mined this in his own heart that he over his own will, and hath   
 will keep his own virgin daughter, so decreed in his heart that   
 shall do well. °8 So then both he he will keep" his virgin,   
 that giveth his own virgin daughter doeth well. 3° So then he   
 in marriage docth well; and he that that giveth her in marriage   
 giveth her not in marriage shall do doeth well; but he that   
 better. 89 \* A wife is bound as long giveth her not in marriage   
 as her husband liveth; but if her doeth better. \*9 The wife   
 husband die, she is at liberty to be is bound by the law as long   
 married to whom she will; ! only in as her husband liveth ; but   
 k Rom. vii-2. Lord. 4° But she is more blessed if her husband be dead, she   
 if she so abide, ™after my judg- is at liberty to be married   
 to whom she will ; only in   
 the Lord. 4° But she is   
 12Cor. vi. happicr if she so abide,   
 after my judgment : and I   
 think also that I have the   
 m ver, Spirit of God.   
 .iv.8. and "I think that I also have   
 the Spirit of God.   
   
   
 “in setting before her a temptation to sin liberty of action respecting his personal   
 with her lover, or at bringing on her wish (to keep his daughter unmarried),   
 the imputation of it, by withholding his and has determined this in his own (his   
 .consent to her marriage), if she be of full ov, as it is a of prjvate determina-   
 age (for before that the imputation and the tion only) heart (determined this: it is   
 danger consequent on preventing the mar- not stated ehaé, but is understood by the   
 riage would not be such as to bring in the reader to mean, the keeping his daughter   
 unseemliness. Or the reference may be to unmarried) to keep (in her present state)   
 the supposed disgrace of having a grown-up his own virgin daughter, shall do well.   
 unmarried daughter in his house. See 39, 40.] Concerning second marriages   
 Stanley’s note, and compare Eccles. of women. 89. is bound] viz. to her   
 —and thus it must be (i.e. and there is husband, or perhaps absolutely, is bound,   
 help for it, they are bent on it beyond the in her marriage state. only in the   
 power of dissuasion. Thus, viz., that they Lord, i. e. the limits of Christian   
 what he will (as his ion—in the element in which all   
 + determination on this thonght of his) ms live and walk ;—‘ Jet her marry   
 let him do, he sinneth not (for there @ Christian? 40. she is more pleased’   
 is uo sim in marriage): let them (his Not merely happier, in our merely social   
 daughter and her lover) marry. secular sense: but, including this,   
 37.] But he who stands firm in his heart partly by freedom from the attendant   
 i his purpose,—having no such mis- trials of the “present necessity,”—but   
 giving that he is behaving unseemly), not principally for the reason mentioned verse   
 involved in any necessity (no urgent cir- 34. “To higher blessedness in heaven,   
 cumstances, as in the other ease; no de- which beeame attached to celibacy after-   
 termination to marry on the part of his wards in the views of its there is   
 daughter, nor attachment formed), but has no allusion here.” Meyer. and I think]